

**Dunedin has joined the many cities in the world in which a University of the Third Age has been founded**

Beginning in France in the mid seventies the U3A movement has now spread to most countries and has many hundreds of thousands of members.

U3A is a response to the idea that human life is divided into three periods: firstly, childhood and schooling; secondly, child rearing and work; and thirdly retirement.

The third age is seen to provide the greatest opportunities for learning and understanding because it is during this period of retirement that the idea of a university as a community of those who seek greater understanding through learning can be put into practice.

**The unique characteristics of U3A**

- Learning topics are selected by the members
- Indepth courses are planned by members
- Opportunities for reading, research and discussion are provided
- Presenters/facilitators are usually members of the groups
- The company of others who enjoy learning is ensured
- The atmosphere for learning is informal and friendly
- There are no examinations
- There are no compulsory activities
- Courses take place during daylight hours
- Costs are minimal and within the reach of everybody

**ADMINISTRATION**

Dates: Fridays

Time: 10.00-12.00

Fee: No Charge but Registration required

Tea and coffee provided

**Enrolments -Limited to 50**

You are able to enrol in more than one programme (subject to numbers).

If you wish to enrol for more than one programme, you *must indicate your choice* on the Enrolment Form.

To be received on or before Monday, 22nd February 1999

**Unless you are contacted beforehand you may assume you are in the class.**

**Venue:**

All sessions are held in the Frank Nichol room at Knox College, Arden St.

**Session Leader**

John Hale

1999 - T

THE UNIVERSITY OF THE THIRD AGE

**U3A**

A NEW LEARNING OPTION FOR THE RETIRED

**MILTON IN AMERICA**

5th March

**Rodgers & Associates**  
Law Practice

**MILTON IN AMERICA**

1st choice \_\_\_ 2nd choice \_\_\_ 3rd choice \_\_\_  
Please tick appropriate spaces.

Surname: \_\_\_\_\_ M \_\_\_ F \_\_\_

Name for Name Tag: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_

**Payment**

Course Fee: **No Charge -Please register**

*Please complete and return to:*

U3A

Rodgers and Associates

P O Box 6200

Dunedin North

on or before Monday 22nd February 1999

**Enquiries to:**

U3A

Stan Andrews

464 0098

**The Programme**

"Milton in America" and the Marathon readings of "Paradise Lost".

These are reflections on how Milton's poetry and reputation are currently doing in North America, based on a recent visit to San Francisco for the annual meeting of the Milton Society of America. It was their awards dinner, and I was receiving their essay prize, which has led to thought about the teaching of Milton and especially the purposes served by everybody buckling down to read Paradise Lost aloud, together in one burst. That takes 11 hours. . .

John Hale

**Milton in America  
PROGRAMME 1999  
(Friday 10.00 -12.00)**

*Friday*

*5th March*

**RETAIN THIS PORTION**